


Exhibit 1

Proof of Claim

UNITED STATES BANKRUPTCY COURT Northern District of New York		PROOF OF CLAIM
Name of Debtor: GMAC MORTGAGE RESIDENTIAL CAPITAL LLC		Case Number: 12-102020 (MG)
NOTE: This form should not be used to make a claim for an administrative expense arising after the commencement of the case. A request for payment of an administrative expense may be filed pursuant to 11 U.S.C. § 503.		
Name of Creditor (the person or other entity to whom the debtor owes money or property): Kenneth J. Malinowski / NSEA		<input type="checkbox"/> Check this box to indicate that this claim amends a previously filed claim. Court Claim Number: _____ (If known) Filed on: _____
Name and address where notices should be sent: Kenneth J Malinowski c/o P.O. 483 Citrus Heights, California near 95611 Telephone number: (916) 878-9291		
Name and address where payment should be sent (if different from above): Telephone number:		
1. Amount of Claim as of Date Case Filed: \$ <u>138,000,000.00</u> If all or part of your claim is secured, complete item 4 below; however, if all of your claim is unsecured, do not complete item 4. If all or part of your claim is entitled to priority, complete item 5. <input type="checkbox"/> Check this box if claim includes interest or other charges in addition to the principal amount of claim. Attach itemized statement of interest or charges.		5. Amount of Claim Entitled to Priority under 11 U.S.C. §507(a). If any portion of your claim falls in one of the following categories, check the box and state the amount. Specify the priority of the claim. <input type="checkbox"/> Domestic support obligations under 11 U.S.C. §507(a)(1)(A) or (a)(1)(B). <input type="checkbox"/> Wages, salaries, or commissions (up to \$11,725*) earned within 180 days before filing of the bankruptcy petition or cessation of the debtor's business, whichever is earlier – 11 U.S.C. §507 (a)(4). <input type="checkbox"/> Contributions to an employee benefit plan – 11 U.S.C. §507 (a)(5). <input type="checkbox"/> Up to \$2,600* of deposits toward purchase, lease, or rental of property or services for personal, family, or household use – 11 U.S.C. §507 (a)(7). <input type="checkbox"/> Taxes or penalties owed to governmental units – 11 U.S.C. §507 (a)(8). <input checked="" type="checkbox"/> Other – Specify applicable paragraph of 11 U.S.C. §507 (a) <u>6</u> Amount entitled to priority: \$ _____ <small>*Amounts are subject to adjustment on 4/1/13 and every 3 years thereafter with respect to cases commenced on or after the date of adjustment.</small>
2. Basis for Claim: <u>UNLAWFUL DISCHARGE, 1</u> (See instruction #2 on reverse side.)		
3. Last four digits of any number by which creditor identifies debtor: <u>5721</u> 3a. Debtor may have scheduled account as: _____ (See instruction #3a on reverse side.)		
4. Secured Claim (See instruction #4 on reverse side.) Check the appropriate box if your claim is secured by a lien on property or a right of setoff and provide the requested information. Nature of property or right of setoff: <input checked="" type="checkbox"/> Real Estate <input type="checkbox"/> Motor Vehicle <input type="checkbox"/> Other Describe: Value of Property: \$ <u>120,000.00</u> Annual Interest Rate <u>7.250%</u> Amount of arrearage and other charges as of time case filed included in secured claim, if any: \$ <u>138,000,000.00</u> Basis for perfection: <u>county filing</u> Amount of Secured Claim: \$ <u>120,000.00</u> Amount Unsecured: \$ <u>137,780,000.00</u>		
6. Credits: The amount of all payments on this claim has been credited for the purpose of making this proof of claim.		
7. Documents: Attach redacted copies of any documents that support the orders, invoices, itemized statements of running accounts, contracts, judgments, or security interest. You may also attach a summary. (See instruction 7 and DO NOT SEND ORIGINAL DOCUMENTS. ATTACHED DOCUMENTS WILL BE SCANNED.) If the documents are not available, please explain:		<div style="text-align: center;">  RECEIVED OCT 12 2012 KURTZMAN CARSON CONSULTANTS </div>
Date: <u>9/22/12</u> Signature: <u>Kenneth Malinowski</u> The person filing this claim must sign it. Sign and print name and title, if any, of the creditor or other person authorized to file this claim and state address and telephone number if different from the notice address above. Attach copy of power of attorney, if any.		
FOR COURT USE ONLY OCT 10 2012		

Penalty for presenting fraudulent claim: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571.



121202012101000000000048

Sacramento County Recorder
Craig A. Kramer, Clerk/Recorder
BOOK 20120920 PAGE 0647
Thursday, SEP 20, 2012 10:49:29 AM
Ttl Pd \$39.00 Rcpt # 0007454086

TML/85/1-8

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGEMENT TO: (Name and Address)

KENNETH MALINOWSKI
C/O P.O. BOX 483
CITRUS HEIGHTS, CALIFORNIA [95611]

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX
MALINOWSKI KENNETH J.

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
c/o 5325 ELKHORN BLVD. #187 SACRAMENTO CA near [95842] USA

ADD'L INFO RE ORGANIZATION DEBTOR 1a. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID#, if any
administrative vessel UNITED STATES 104-58-265519 ☐ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME
STATE OF CALIFORNIA

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
1500 11TH STREET SACRAMENTO CA near [95814] USA

ADD'L INFO RE ORGANIZATION DEBTOR 2a. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID#, if any
☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
NSEA

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
c/o 315 W LaCadena dr Riverside Calif. near [92501] usa

4. This FINANCING STATEMENT covers the following collateral:
This Financing statement covers the following types (or items) of property: (list)

This is Actual and Constructive Notice of Claim held by Secured Party and the entry of the Debtor in the Commercial Registry and the following property is hereby registered in the same but not limited to:
Property commonly known as 6037 White Cloud Court, Citrus Heights, California near 95621, APN 211-0740-029-0000 and,
ALL Accounts, Contract Rights Chattel Paper, General Intangibles, Inventory, Equipment and Fixtures, Whether owned or acquired later, all accessions, additions, replacements, and substitution; all records of any kind relating to any of the foregoing; all proceeds, (including insurance, bond, general intangibles and account proceeds), together with all the other real and personal property with all and singular the improvements, ways, street, alleys, driveways, passages, waters, watercourse, rights, liberties, privileges, hereditaments, and appurtenances, whatsoever thereunto belonging, or in any wise appertaining, and the reversions and remainders, rents issues and profits thereof, and all estate rights, title interest property, claim and demand whatsoever of the said Debtor, in law, equity, or otherwise however, of, in and to the same and every part thereof including but not limited to the following:

UCC1 FINANCING STATEMENT FILE# 12-7329055539 as filed with the California Secretary of State
Certified Notice to STATE OF CALIFORNIA as published in the GRAPEVINE LEGAL Newspaper of the UNLAWFUL DISCHARGE as per the Clean Water act of 1972
True Bill as attached in the amount of \$138,000,000.00 dated 8/13/12
Notice of Lien and confession of judgment, Lien in the amount of \$138,000,000.00
Notice of intent to preserve interest of NATIONAL STANDARDS ENFORCEMENT AGENCY and Kenneth Malinowski

5. ALTERNATIVE DESIGNATION (if applicable): ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOB ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2 [optional]

8. OPTIONAL FILER REFERENCE DATA

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION NAME

OR

9b. INDIVIDUAL'S LAST NAME

MALINOWSKI

FIRST NAME

KENNETH

MIDDLE NAME, SUFFIX

JOHN

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

SACRAMENTO COUNTY

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

827 7TH STREET

CITY

SACRAMENTO

STATE

CA

POSTAL CODE

near [95814]

COUNTRY

USA

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

UNITED STATES

11g. ORGANIZATIONAL ID#, if any

☐ NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P's NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

Malinowski

FIRST NAME

Kenneth

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

c/o 5325 Elkhorn Blvd.#187

CITY

Sacramento

STATE

Ca

POSTAL CODE

near[95842]

COUNTRY

13. This FINANCING STATEMENT covers ☒ timber to be cut or ☒ as-extracted collateral, or is filed as a ☒ fixture filing. ALL PIPING IN AND OUT, SEWAGE, WATER AND ELECTRICAL LINES

14. Description of real estate:

6037 White Cloud Court,
Citrus Heights, California near (95621)

16. Additional collateral description:

Exh. b15

A - 12c1 Property Addendum
True B:11

B - Notice to State of California
UN Lawful Discharge

C - Notice of Lien

D - Notice of Intent to
Preserve Interest

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☒ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☒ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction - effective 30 years

☐ Filed in connection with a Public-Finance Transaction - effective 30 years

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION NAME

OR

9b. INDIVIDUAL'S LAST NAME

MALINOWSKI

FIRST NAME

KENNETH

MIDDLE NAME, SUFFIX

JOHN

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME -- insert only one name (11a or 11b) -- do not abbreviate or combine names

11a. ORGANIZATION'S NAME

GMAC MORTGAGE

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

100 WITMER ROAD

CITY

HORSHAM

STATE

PA

POSTAL CODE

19044

COUNTRY

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e. TYPE OF ORGANIZATION
CORPORATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID#, if any

☐ NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P's NAME -- insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☒ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

6037 White Cloud Court
Citrus Heights, California (95621)
APN:211-0740-029-0000

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate
(if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☒ Trust or ☐ Trustee acting with respect to property held in trust or ☒ Decedent's Estate

18. Check only if applicable and check only one box.

☒ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction -- effective 30 years

☐ Filed in connection with a Public-Finance Transaction -- effective 30 years

REAL PROPERTY ADDENDUM
(Affidavit of Confession of Judgment Attachment)

Note: Complete this ADDENDUM for your current onshore facility

AFFIANT'S NAME: Kenneth Malinowski
Affiant's alias name(s): Ken Malinowski
Affiant's DOB: 10/15/1958
Phone number / email: 916-730-4000
Affiant's current address: c/o 6037 White Cloud Court, Citrus Heights, California [95621]

OTHER AFFIANT / CASE IDENTIFIERS / LOCATION OF DISCHARGE VIOLATIONS:

Permit: ☐ No ☐ Yes; If yes, attach a copy of permit for this property.
Issuing Agency: Sacramento County
Legal Description of Crime Scene: Source Parcel #:211-0740-029-0000;
Lot Number:176 as shown on that certain map entitled "Plat of Greenback Wood Unit no. 2, filed in the office of the County Recorder of Sacramento County, California on October 3, 1980 in book 142 of maps, at Page 1
Street Address: 6037 White Cloud Court, Citrus Heights, California 95621
I am the Operator ☒; Source: Residential ☐ or Commercial ☐
Type of Violation: ☐ Septic/Onsite System; or ☒ Public Sewer Connection;
Violation Start Date: ☒ July 1, 1977; or Birth Date ☐ _____
Times Number of days to Date: X 12,139 days to date of Affidavit
X \$ 11,342.00 per day for damages due [\$3,000.00 / day adjusted by C.P.I.
Equals Total Penal Sum Due: \$138,000,000.00

Verified Ledger of Accounting 12,139 days x \$11,342.00 = 138,000,000.00

Total Sum for this Legal Parcel Confessed to by Affiant is: \$ 138,000,000.00

*By: Kenneth Malinowski
8/13/12*

**NOTICE TO THE STATE OF
CALIFORNIA**

OF UNLAWFUL DISCHARGE VIOLATION

[Authority: 33 U.S.C. § 1311(a); 18 U.S.C. § 1961-1968;
Anency Holding Corp. v. Malley-Duff & Associates
107 S.Ct. 2759, 483 U.S. 143, 151 (1987)]

Admiral Robert J. Papp, Jr., Commandant for the United States Coast Guard, Respondent
[Authority: Executive Order No. 11735, Sec. 7]; and

Ray La Hood, U.S. Department of Transportation, Respondent

Charles Lester, California Coastal Commission, Respondent

NOTICE IS HEREBY GIVEN to the Administrator of the Environmental Protection Agency, to the State as the "Owner" of the subject onshore facility, to the County that permitted the unlawful discharge, to the Bank that transacted the loan to enable onshore facility unlawfully discharging to be occupied, to the Title Company that contracted with the "Operator" to guarantee that the below onshore facility complied with all public health codes and to all persons of said jurisdiction in which the unlawful discharge violations of the applicable federally enforceable public health code, Public Law 92-500 Clean Water Act, Title 33 U.S.C. § 1311(a), are occurring so widespread that such violations appear to result from a failure of the Administrator to enforce the Congressional Mandate under 33 U.S.C. 1319. Address of subject onshore facility discharging toxic pollutants is:

6037 White Cloud Court, Citrus Heights, California (95621)

The "Operator" of the above defined onshore facility, on the basis of information recently made available to him or her, has found said facility, commencing at the earliest time of July 1, 1977 (33 U.S.C. § 1311(b)) or date of occupancy and each and every day since has been operating in violation of a condition and or limitation which implements section 1311, 1312, 1316, 1317, 1318, 1342, 1344 or 1345 of Public Law 92-500 in regards to a permit issued by a State and or County and or municipality in which the said onshore facility is located. Until these violations are corrected, it is expected that hazardous substances/toxic pollutants will continue to be discharged and migrate to cause water and other environmental pollution and continues to threaten the public health and welfare.

Inquiries may be submitted in care of the above address, attention "Operator" or officeofexecutor@nsea.us or info@nsea.us.

PROOF OF PUBLICATION

STATE OF CALIFORNIA)

)ss.

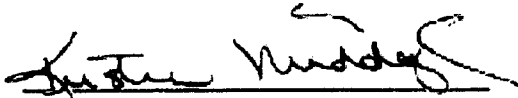
County of Sacramento)

I am a citizen of the United States and a resident of the Country aforesaid. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am the principal clerk of the printer of THE GRAPEVINE INDEPENDENT, a newspaper of general circulation published in the County of Sacramento, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Sacramento, State of California, under date of September 18, 1969, Case Number 195380 that the notice, of which the annexed is a printer copy (set in type not smaller than nonpareil) has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

August 17, 24, and 31, 2012

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

SIGNATURE



Date

August 31, 2012

THE GRAPEVINE INDEPENDENT
3338 Mather Field Rd., Rancho Cordova, CA 95670

**NOTICE OF PETITION TO ADMINISTER
NOTICE TO THE STATE OF
CALIFORNIA
OF UNLAWFUL DISCHARGE VIOLATION**
[Authority: 33 U.S.C. § 1311(a)]
Admiral Robert J. Papp, Jr., Commandant for
the United States Coast Guard, Respondent (Au-
thority: Executive Order No. 11735, Sec. 7); and
Ray La Hood, U.S. Department of Transporta-
tion, Respondent

NOTICE IS HEREBY GIVEN to the Adminis-
trator of the Environmental Protection Agency, to
the State as the "Owner" of the subject onshore
facility, to the County that permitted the unlaw-
ful discharge, to the Bank that transacted the loan
to enable onshore facility unlawfully discharging
to be occupied, to the Title Company that con-
tracted with the "Operator" to guarantee that the
below onshore facility complied with all public
health codes and to all persons of said jurisdic-
tion in which the unlawful discharge violations
of the applicable federally enforceable public
health code, Public Law 92-500 Clean Water
Act, Title 33 U.S.C. § 1311(a), are occurring so
widespread that such violations appear to result
from a failure of the Administrator to enforce the
Congressional Mandate under 33 U.S.C. 1319.
Address of subject onshore facility discharging
toxic pollutants is:
6437 White Cloud Court, Citrus Heights,
California (95621)
APNR 211-0740-029-0000

The "Operator" of the above defined onshore fa-
cility, on the basis of information recently made
available to him or her, has found said facility,
commencing at the earliest time of July 1, 1977
(33 U.S.C. § 1311(b)) or date of occupancy
and each and every day since has been operat-
ing in violation of a condition and or limitation
which implements section 1311, 1312, 1316,
1317, 1318, 1342, 1344 or 1345 of Public Law
92-500 in regards to a permit issued by a State
and or County and or municipality in which the
said onshore facility is located. Until these vio-
lations are corrected, it is expected that hazard-
ous substances/toxic pollutants will continue to
be discharged and migrate to cause water and
other environmental pollution and continues to
threaten the public health and welfare.
Inquiries may be submitted in care of the above
address, attention "Operator" or info@aseu.us.
Published in the Grapevine Independent August
17, 24, and 31, 2012.

RECORDING INFORMATION

Recording requested by [Operator]:

After recording return to:
NSEA Association
C/o: 315 West La Cadena Dr.
Riverside, California [92501]

FOR USE OF COUNTY RECORDER

NOTICE OF LIEN

For unpaid damages resulting from discharge violations of the public health code due to negligence on the part of the United States Government

I, Kenneth Malinowski, the Operator (also Witness and Victim) of the herein defined onshore facility, on the basis of information recently made available to me, have found said facility, commencing at the earliest time of July 1, 1977 (33 U.S.C. § 1311(b)) or date of occupancy and each and every day since has been and is operating in violation of a condition and or limitation which implements section 1311, 1312, 1316, 1317, 1318, 1342, 1344 or 1345 of Public Law 92-500 in regards to a permit issued by a State and or County and or municipality in which the said onshore facility is located. Until these violations are corrected, it is expected that prohibited listed hazardous substances/toxic pollutants will continue to be discharged and migrate to cause water and other environmental pollution and continue to threaten the public health and welfare. I hereby certify that the following is a total of damages due resulting from negligence on the part of the real "Owner of subject onshore facility," the State and their political subdivisions, as defined in 33 U.S.C. § 1370, together with the address and description of the subject real property, the onshore facility at which the unlawful discharge violations have been occurring. This lien shall be in favor of NSEA Association and by the recording of this document the unpaid damages due for remedy resulting from injury to undersigned Operator does constitute this utility lien without controversy upon real property served. This utility lien shall be retro-active to July 1, 1977 or the date thereafter on which the certificate of occupancy issued.

REAL PROPERTY LEGAL DESCRIPTION:

Address: 6037 White Cloud Court, Citrus Heights, Calif. [95621]

LIEN AMOUNT AGREED TO BY THE PARTIES:

\$ 138,000,000 .00

APN: 211-0740-029-0000

LOT/BLK:

176, as shown on that certain map entitled
"Plant of Greenback Wood
Unit 140 2", filed in the
County Recorder of Sacramento
County, California on October 3,
1980 in book 142 of Maps, et seq.

Dated this 27 day of August, 2012
I hereby certify the foregoing to be true and correct.

By: Kenneth Malinowski
Operator of subject onshore facility above described, ARR

ACKNOWLEDGMENT

State of California

County of Sacramento

On 8/27/12

before me, Laura McGill, Notary Public

personally appeared Kenneth Malinowski, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Laura McGill



RECORDING INFORMATION

FOR USE OF COUNTY RECORDER

Recording requested by:

Kenneth Malinowski

After recording return to:
National Standards Enforcement Agency Association
c/o 315 West La Cadena Dr.
Riverside, California [92501]
Phone: 775-848-8800

Indexing instructions:

This notice must be indexed as follows:

Grantor and grantee index-each claimant is a grantor.

NOTICE OF INTENT TO PRESERVE INTEREST

This notice is intended to preserve an interest in real estate property from extinguishments pursuant to Title 5 (commencing with Section 880.020) of Part 2 of Division 2 of the Civil Code (Marketable Record Title).

Claimant	: National Standards Enforcement Agency Association, [deputy] Executor
	: Kenneth John Malinowski
	: c/o P.O. BOX 483
Interest	: Citrus Heights, California
	: GRANT DEED, SACRAMENTO COUNTY RECORDER, CRAIG A KRAMER, BOOK 20111101, PAGE 0824
	: UCC FINANCING STATEMENTS, #06-7088305017, NOI, AS FILED IN SACRAMENTO COUNTY BOOK, 20100524, PG 1119
Location of Document	: SACRAMENTO COUNTY RECORDER
	: 600 8th Street Sacramento, CA 95814
Real Property:	: 6037 White Cloud Court
Street Address	: 211-0740-029-0000
APN	: LOT 176 AS SHOWN ON THAT CERTAIN MAP ENTITLED "PLAT OF GREENBACK WOOD UNIT 2"
Legal Description	: FILED IN THE OFFICE OF THE COUNTY RECORDER OF SACRAMENTO COUNTY, CALIFORNIA ON
	: OCTOBER 3, 1980 IN BOOK 142 OF MAPS AT PAGE 1

I assert under penalty of perjury that this notice is not recorded for the purpose of slandering title to real property and I am informed and believe that the information contained in this notice is true.

Signed: Kenneth Malinowski Date: 8/13/12

NOTICE

Using a notary on this document does not constitute any adhesion or trust, nor does it alter my status in any manner. The only purpose for notary is verification and identification and not for entrance into any foreign or fictitious jurisdiction.

State of California, §
County of Sacramento, §
JURAT
At Law;

Subscribed and sworn to (or affirmed) before me on this 13 day of Aug, 2012

by: Kenneth Malinowski, proved to me on the basis of satisfactory evidence to be the person ☒ who appeared before me.

Notary-Public:

Laura McGill
Signature



(Notary Seal)

THIS IS A TRUE CERTIFIED
COPY OF THE RECORD IF IT
BEARS THE SEAL, IMPRINTED
IN PURPLE INK. OF THE
COUNTY OF SACRAMENTO



Craig M. [Signature]

BY *[Signature]*
DEPUTY COUNTY CLERK/RECORDER
SACRAMENTO COUNTY CALIFORNIA

SEP 20 2012

REC'T # 0007454086
September 20, 2012 10:49:29

Sacramento County Recorder
Craig A. Kramer, Clerk/Recorder

BOOK 20120920 PAGE 0647

REDD BY	
Base Fee	\$16.00
GWID1	\$1.00
GWID2	\$2.00
Doma/Modernizatio	\$8.00
State Fees	\$7.00
DA Fees	\$3.00
ERDS	\$1.00
SS Truncation	\$1.00
Sub Total fee	\$39.00

Sub Total fee \$39.00
TML:85/1/8

REC'T # 0007454088
September 20, 2012 10:51:51 AM

Sacramento County Recorder
Craig A. Kramer, Clerk/Recorder

REDD BY	
Other	\$12.00
Other	\$1.00
Other	\$14.00
Sub Total fee	\$27.00

Total fee	\$66.00
Amount Tendered...	\$100.00
Change	\$34.00

TML:85/1/7